

UNION SCHOOL DISTRICT BOARD BRIEFS May 16, 2019

- * Approve the following as depositories for the 2019-2020 fiscal year: Northwest Savings Bank, Clarion County Community Bank, PA Local Government Investment Trust, and Farmers Bank.
- * Approve the tentative 2019-2020 general operating budget in the amount of \$12,311,651 in accordance with the School Laws of PA, setting the millage at 50.508, with the budget being available for public inspection beginning May 17, 2019 in the Union School District Business Office.
- * Renew the district's membership for the PA School Board Association (PSBA) for the 2019-2020 school year.
- * Approve a transfer of \$50,000.00 from the general fund to the cafeteria for cafeteria operations.
- * Approve the 2019-2020 Clarion County Career Center Budget, in the amount of \$2,617,351.00 with Union School District's projected share being \$332,842.32.
- * Set the 2019-2020 Substitute Teacher pay rate to \$90.00 for full day and \$55.00 for half days.
- * Set the 2019-2020 Lunch prices to the following, which includes a \$.10 increase:
 - Elementary: \$2.40
 - High School \$2.65
 - Increase double lunches from \$1.80 to \$2.00
- * Approve a renewal agreement with WGL Energy Services, Inc. for electric power supply. This is a three year agreement at a rate of \$.04923/KwH.
- * Award the bid for the purchase of 2019-2020 general & art supplies to Kurtz Bros. of Clearfield, PA
- * Approve Ashley Lee & Mari Beabout as a PTO Volunteer/Chaperone and Julie Kosker as a volunteer.
- * Appoint Jean Steele as the Union School District Board treasurer for the 2019-2020 fiscal year. (TABLE (THIS MATTER
- * Appoint Kristen Smith as the Union School District Board Secretary for a 2 year term starting with the 2019-2020 school year
- * Appoint Megan Hepler as Assistant Board Secretary for a 2 year term starting with the 2019-2020 school year, as per PA School Code, Article IV, Section 434.
- * Authorize up to 15 days (105) hours, if needed, to Judy Rupp to work in the summer of 2019 to fulfill all end of the year duties/reports and work on scheduling for the 2019-2020 school year.
- * Hire Rick Hawk as the Union School District Local Auditor and to perform the audit for the 2018-2019 school year, for a three (3) year term.
- * Hire Rick Hawk to perform the Tax Collection Audit for the 2018-2019 school year.
- * Approve the agreement between Moore Physical Therapy and the Union School District for Athletic Trainer Services for the 2019-2020 school year.
- * Accept the letter of resignation, for the purpose of retirement, from Special Education Secretary Emily Rush, effective June 30, 2019.
- * Authorize the administration to advertise for a possible Special Education Secretary Position.
- * Approve the following fundraisers:
 - Athletic Department--Blue, Gold, and White Advertising Campaign--For the remainder of the 2018-19 school year and for the 2019-2020 school year
 - Cheerleading--Clark's Donuts--May 2019
- * Approve the list of 2019 graduating seniors, pending full graduation requirements are met.
- * Appoint Mark Rummel board member, as the U Foundation Officer.
- * Grant permission to Jake Kosker to use the High School Cafeteria on a date in October 2019 (TBD) to host a presentation by Clarion County Drug and Alcohol Commission titled "Had I Only Known". This presentation is for adults only. This presentation is a mock bedroom program designed to educate adults about:
 - Signs and symptoms of drug use, current drug trends, and resources in your hands.
- * Approve David R. Powell as a substitute driver for Rossey Busing. All paperwork has been received.
- * Approve the 2019 Summer Academy Transportation rate of \$90.00 per day for pool runs only (Tuesday,

Wednesday, and Thursdays).

* Approve the Jr. High Football Cooperative between AC-Valley School District and Union School District starting with the 2019-2020 school year, and continuing through the 2020-2021 school year.

* Hire Josh Meeker as the 2019-2020 Head Jr. High Girls Basketball Coach.

* Accept the letter of resignation of Lacey Magagnotti as Assistant Strength and Conditioning Coach for the 2019-2020 school year.

* Hire Courtney Wiant as the 2019-2020 Jr. High Cheerleading Coach.

The June Work Session will be held on Thursday, June 13, 2019 at 6:00PM in the High School Library.

The June Budget Hearing and Board Meeting will be held on Thursday, June 20, 2019 at 7:00PM in the High School Library.